## PURPOSE/ACTION REQUESTED:

Amend the Lee County Mosquito Control District 2022 budget to:

1) Increase the expenditure budget for Transportation and Postage, Repairs and Maintenance, Other Charges, Gasoline, Oil and Lube, Protective Devices, Miscellaneous Supplies, Grants, Debt Service Interest
2) Decrease the expenditure budget for Operating Expenses and Chemicals

## WHAT ACTION ACCOMPLISHES:

This budget amendment will adjust the FY2022 budgeted expenditures for the pre-audit FY2022 ending actual balances. This budget amendment has no effect on total budget for the year; it is a reallocation of existing budget between accounts

## MANAGEMENT RECOMMENDATION:

Approve
Dismiss


## BACKGROUND:

During the year the District had additional expenses causing the following accounts to go over budget for the year:
Transportation and Postage: increased costs for shipping due to rising fuel prices
Repairs and Maintenance: increased due to costs for various repairs around the District including roof and chiller repairs
Other Charges: increased due to costs for equipment purchases needed for operations
Gasoline, Oil and Lube: increased due to higher costs for fuel
Protective Devices: increased due to costs for uniforms and other protective equipment
Miscellaneous Supplies: increased due to higher costs for trapping supplies and operating supplies
Grants: increased due to Compass Construction costs associated with the National Wildlife Refuge project
Debt Service Interest: increased due to fees associated with the early payoff of the helicopters
The following accounts were reduced due to lower than expected expenditures.
Operating Expenses: Tax Collector fees were lower than budgeted
Chemicals: Expenses for chemicals used in operations were lower than budgeted.

$\qquad$

## LEE COUNTY MOSQUITO CONTROL DISTRICT <br> BUDGET AMENDMENT WORKSHEET \#1 FOR THE YEAR BEGINNING OCTOBER 1, 2021 AND ENDING SEPTEMBER 30, 2022

To amend budget between line items

| ACCOUNT DESCRIPTION |
| :--- |
|  |
| Ad Valorem Tax Receipts |
| Grant - COVID Relief Funds |
| Grants - Other |
| Miscellaneous |
| Interest |
| Disposition of Capital Assets |
| Miscellaneous |
| Charges for Services - Mosquito Control |
| Total Receipts |
| Fund Balance - Cash Carry Forward |
| Total Revenues \& Fund Balance |
| Personnel Services |
| Benefits |
| Operating Expenses |
| Travel |
| Communication Services |
| Transportation and Postage |
| Utility Services |
| Rental and Leases |
| Insurance |
| Repairs and Maintenance |
| Promotional Activities |
| Other Charges |
| Office Supplies |
| Gasoline, Oil and Lube |
| Chemicals |
| Protective Devices |
| Miscellaneous Supplies |
| Tools and Implements |
| Publications and Dues |
| Training |
| Capital Outlay |
| Grants |
| Printing \& Binding |
| Principal |
| Detal Eetal Expervice Interest |
| Contingency |
| Total Operating Expenditures \& Transfers Out |
| Totures \& Reserves |


| Current <br> Budget | Increase <br> Request | (Decrease) <br> Request | Revised Budget |
| :---: | :---: | :---: | :---: |
| \$ 23,652,877 | \$ | \$ | \$ 23,652,877 |
| - |  |  | - |


| 10,000 | - | - | 10,000 |
| ---: | ---: | ---: | ---: |
| 300,000 | - | - | 300,000 |
| - | - | - | - |
| 60,000 | - | - | 60,000 |
| $24,022,877$ | - | - | $24,022,877$ |
| $15,000,000$ |  |  |  |
| $\$ 39,022,877$ |  |  |  |
|  |  | - | - |

\$ 7,634,348 \$


## Reserve Designations:

Runway Resurfacing
Insurance Deductibles
Woodstock Heliport Upgrades
Cape Coral Heliport - to be determined
Storm Damage - infrastructure support
Emergency Funds - spray contract missions
Future Scheduled Fixed Wing Aircraft Overhauls
Future Scheduled Airbus Helicopter Overhauls
Undesignated

| 500,000 | 500,000 |
| ---: | ---: |
| 600,000 | 600,000 |
| 500,000 | 500,000 |
| 650,000 | 650,000 |
| 500,000 | 500,000 |
| 150,000 | 150,000 |
| $2,217,523$ | $2,217,523$ |
| $1,009,598$ | $1,009,598$ |
| 504,686 |  |
| $6,631,807$ |  |

[^0] COMMISSIONER

Submit to:
Mosquito Control Program
3125 Conner Blvd, Suite E
Tallahassee, FL 32399-1650

## ARTHROPOD CONTROL BUDGET AMENDMENT

Rule 5E-13.027, F.A.C.
Telephone: (850) 617-7911; Fax (850) 617-7939
A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED CHANGES SHOULD ACCOMPANY EACH APPLICATION FOR BUDGET AMENDMENT. USE PAGE TWO FOR THIS PURPOSE.

Amendment No. 2
Fiscal Year:
2021-2022
Date:
10/27/2022
Amending: Local Funds $\mathbf{X}$ State Funds__(Check appropriate fund account to be amended. Use a separate form for each fund). The
Board of Commissioners for Lee County Mosquito Contr District hereby submits to the Department of Agriculture and Consumer Services,
for its consideration and approval, the following amendment for the current fiscal year as follows:
ESTIMATED RECEIPTS
NOTE: The budget cannot be amended to show an increase in receipts over the amount budgeted unless authorized.

| Total Available Cash and Receipts | Reserves |  | Present Budget |  | Increase Request |  | Decrease Request |  | Revised Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 39,022,877.00 | \$ | 8,631,807.00 | \$ | 39,022,877.00 | \$ | 465,000.00 | \$ | 465,000.00 | \$ | 39,022,877.00 |

NAME SOURCE OF INCREASE: (Explain Decrease)

| BUDGETED RECEIPTS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCT } \\ & \text { NO } \end{aligned}$ | Description |  | nt Budget |  |  |  |  |  | ed Budget |
| 311 | Ad Valorem (Current/Delinquent) | \$ | 23,652,877.00 | \$ | - | \$ | - | \$ | 23,652,877.00 |
| 334.1 | State Grant | \$ | - | \$ | - | \$ | - | \$ | - |
| 362 | Equipment Rentals | \$ | - | \$ | - | \$ | - | \$ | - |
| 337 | Grants and Donations | \$ | - | \$ | - | \$ | - | \$ | - |
| 361 | Interest Earnings | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 |
| 364 | Equipment and/or Other Sales | \$ | 300,000.00 | \$ | - | \$ | - | \$ | 300,000.00 |
| 369 | Misc./Refunds (prior yr expenditures) | \$ | 60,000.00 | \$ | - | \$ | - | \$ | 60,000.00 |
| 380 | Other Sources | \$ | - | \$ | - | \$ | - | \$ | - |
| 389 | Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL RECEIPTS |  | \$ | 24,022,877.00 | \$ | - | \$ | - | \$ | 24,022,877.00 |
| Beginning Fund Balance |  | \$ | 15,000,000.00 | \$ | - | \$ | - | \$ | 15,000,000.00 |
| Total Budgetary Receipts \& Balances |  | \$ | 39,022,877.00 | \$ | - | \$ | - | \$ | 39,022,877.00 |

## BUDGETED EXPENDITURES

NOTE: Total increase must equal total decrease, unless the total "Present Budget" is revised.

| $\begin{gathered} \hline \hline \text { ACCT } \\ \text { NO } \end{gathered}$ | Uniform Accounting System Transaction |  | Present Budget |  | Increase Request |  | Decrease Request |  | sed Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | Personal Services | \$ | 7,634,348.00 | \$ | - | \$ | - - | \$ | 7,634,348.00 |
| 20 | Personal Services Benefits | \$ | 4,132,389.00 | \$ | - | \$ | - - | \$ | 4,132,389.00 |
| 30 | Operating Expense | \$ | 1,998,094.00 | \$ | - | \$ | 250,000.00 | \$ | 1,748,094.00 |
| 40 | Travel \& Per Diem | \$ | 210,332.00 | \$ | - | \$ | S - | \$ | 210,332.00 |
| 41 | Communication Services | \$ | 136,383.00 | \$ | - | \$ | \$ - | \$ | 136,383.00 |
| 42 | Freight Services | \$ | 22,400.00 | \$ | 9,000.00 | \$ | S - | \$ | 31,400.00 |
| 43 | Utility Service | \$ | 230,410.00 | \$ | - | \$ | \$ - | \$ | 230,410.00 |
| 44 | Rentals \& Leases | \$ | 22,139.00 | \$ | - | \$ | - - | \$ | 22,139.00 |
| 45 | Insurance | \$ | 587,500.00 | \$ | - | \$ | S - | \$ | 587,500.00 |
| 46 | Repairs \& Maintenance | \$ | 1,443,855.00 | \$ | 250,000.00 | \$ | S - | \$ | 1,693,855.00 |
| 47 | Printing and Binding | \$ | 2,000.00 | \$ | - | \$ | S - | \$ | 2,000.00 |
| 48 | Promotional Activities | \$ | 45,210.00 | \$ | - | \$ | - - | \$ | 45,210.00 |
| 49 | Other Charges | \$ | 259,925.00 | \$ | 30,000.00 | \$ | S - | \$ | 289,925.00 |
| 51 | Office Supplies | \$ | 24,890.00 | \$ | - | \$ | - - | \$ | 24,890.00 |
| 52.1 | Gasoline/Oil/Lube | \$ | 480,850.00 | \$ | 75,000.00 | \$ | S - | \$ | 555,850.00 |
| 52.2 | Chemicals | \$ | 3,539,903.00 | \$ | - | \$ | 215,000.00 | \$ | 3,324,903.00 |
| 52.3 | Protective Clothing | \$ | 17,600.00 | \$ | 11,000.00 | \$ | S - | \$ | 28,600.00 |
| 52.4 | Misc. Supplies | \$ | 258,060.00 | \$ | 75,000.00 | \$ | \$ - | \$ | 333,060.00 |
| 52.5 | Tools \& Implements | \$ | 13,000.00 | \$ | - | \$ | \$ - | \$ | 13,000.00 |
| 54 | Publications \& Dues | \$ | 262,594.00 | \$ | - | \$ | - - | \$ | 262,594.00 |
| 55 | Training | \$ | 283,260.00 | \$ | - | \$ | S - | \$ | 283,260.00 |
| 60 | Capital Outlay | \$ | 2,066,216.00 | \$ | - | \$ | - - | \$ | 2,066,216.00 |
| 71 | Principal | \$ | 5,277,788.00 | \$ | - | \$ | - - | \$ | 5,277,788.00 |
| 72 | Interest | \$ | 131,924.00 | \$ | 3,000.00 | \$ | \$ - | \$ | 134,924.00 |
| 81 | Aids to Government Agencies | \$ | - | \$ | - | \$ | \$ - | \$ | - |
| 83 | Other Grants and Aids | \$ | 60,000.00 | \$ | 12,000.00 | \$ | \$ - | \$ | 72,000.00 |
| 89 | Contingency (Current Year) | \$ | 1,250,000.00 | \$ | - | \$ | S - | \$ | 1,250,000.00 |
| 99 | Payment of Prior Year Accounts | \$ | - | \$ | - | \$ | S - | \$ | - |
| TOTAL BUDGET AND CHARGES |  | \$ | 30,391,070.00 | \$ | 465,000.00 |  | \$ 465,000.00 | \$ | 30,391,070.00 |
| 0.001 | Reserves - Future Capital Outlay | \$ | 1,050,000.00 | \$ | - | \$ | S | \$ | 1,050,000.00 |
| 0.002 | Reserves - Self-Insurance | \$ | - | \$ | - | \$ | S | \$ | - |
| 0.003 | Reserves - Cash Balance to be Carried Forward | \$ | 7,581,807.00 | \$ | - | \$ | S | \$ | 7,581,807.00 |
| 0.004 | Reserves - Sick and Annual Leave | \$ | - | \$ | - | \$ | S | \$ | - |
| TOTAL RESERVES |  | \$ | 8,631,807.00 | \$ | - | \$ | S | \$ | 8,631,807.00 |
| TOTAL BUDGETARY EXPENDITURES and BALANCES |  | \$ | 39,022,877.00 | \$ | 465,000.00 | \$ | S 465,000.00 | \$ | 39,022,877.00 |
| ENDING FUND BALANCE |  | \$ | - | \$ | (465,000.00) | \$ | \$ (465,000.00) | \$ | - |

$\qquad$ DATE
Chairman of the Board, or Clerk of Circuit Court
APPROVED: $\qquad$ DATE


[^0]:    See agenda item sheet for additional descriptions of the adjustments.

